

# AMBIGUITY IN SEMANTICALLY RELATED WORD SUBSTITUTIONS: AN INVESTIGATION IN HISTORICAL BIBLE TRANSLATIONS

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May 22 2017, *NoDaLiDa 2017 Workshop on Processing Historical Language*



# INTRODUCTION

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## Text Reuse:

- spoken and written repetition of text across time and space.

## For example:

- citations, allusions, and translations.

**Detection methods** are needed to support scholarly work.

- E.g., they help to ensure clean libraries or identify fragmentary authors.

**Text is often modified** during the reuse process.



### Detecting paraphrased and non-literal reuse is challenging

- See studies of reuse (Alzahrani et al., 2012) and plagiarism (Barrón-Cedeño et al., 2013) detection show that when reuse is modified (words changed) or paraphrased, most approaches are challenged.

### Historical Text Reuse Detection is problematic as it comes with

- **variants** due to long transmission time, **incomplete/erroneous** witnesses, and **diversity**.

### One solution: Reuse Style Investigation

- I.e., we need to learn how reuse is transferred, how literal it is, what kind of modification takes place, and further characteristics in reuse,
- To identify potential features that detection approaches can take into account.

# UNAMBIGUOUS WORDS AS SUCH FEATURES?

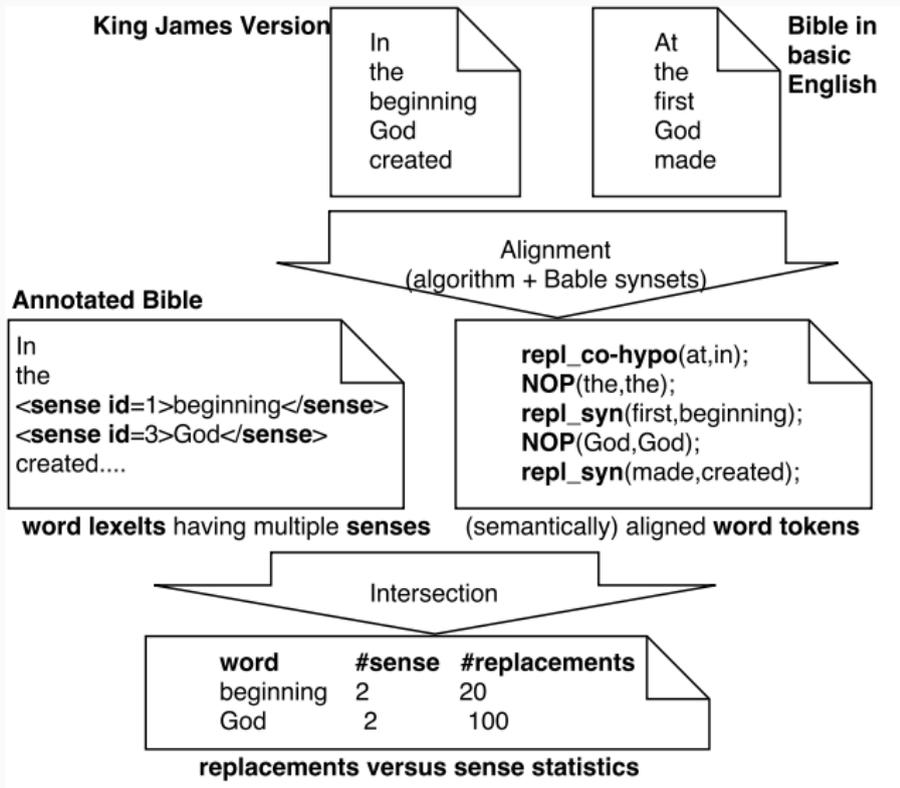
## Motivation

- Para-phrasal text reuse is a way to transfer knowledge.
- We are inspired by Shannon's (1949) **conditional entropy** (measures the information loss/ambiguity of a received message).
- We conjecture that **ambiguous words are likewise less informative** and no good substitution candidates for para-phrasal reuse (unsuitable as discriminating features).



Is there a correlation between words that are often replaced during text reuse and words that are unambiguous?

- We extract **ambiguous words and their no. of senses** from an upfront word-sense annotated English Bible.
- We identify **word substitutions** (e.g., synonyms, hypernyms, etc.) between two verses of this and two further Bibles.
- We intersect the words to **compare** substitution no. and no. of word senses.



## **DATA AND DATA PREPARATION**

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## We use

- **King James Version**<sup>1</sup>(KJV, 1611–1769): word-sense-annotated by Raganato et al. (2016),
- **The Bible in Basic English** (BBE, 1941–1949), and
- **Robert Young's Literal Translation**<sup>2</sup>(YLT, 1862), literally following Hebrew and Greek words and syntax.
- These Bibles follow different linguistic criteria, offering lexical diversity.
- We consider BBE and YLT the counterpart of the text reuse (target text), and the KJV the source text.

Bible	tokens	types
KJV	967,606	15,700
BBE	839,249	7,238
YLT	786,241	14,806

Table 1: Corpus figures

<sup>1</sup><http://www.biblestudytools.com/>

<sup>2</sup><http://paralleltxt.info/>

## DATA PREPARATION

- We lemmatize KJV (18th cnt.) using **MorphAdorner** (Paetzold, 2015), BBE, and YLT using **Tree-Tagger** (Schmid, 1999).
- We query the lemmas in **BabelNet API** to find synonym, hypernym, hyponym, and cohyponym relations between the words of two verses:

source B.	target B.	subst. types source B.	subst. types target B.	subst. tokens
KJV	BBE	4,947	2,048	150,938
KJV	YLT	3,915	4,094	74,851

**Table 2:** Substitutions between the Bibles

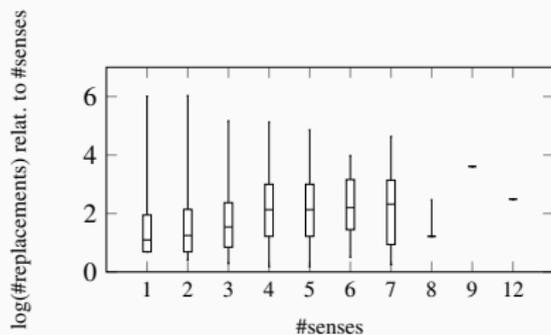
- We intersect those with the 9,927 single-word lexelts in KJV
- and find **4,172** lexelts in substitutions between KJV and BBE, and **3,312** between KJV and YLT.

## RESULTS

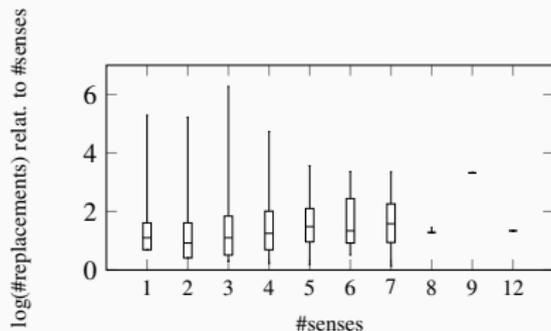
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# RESULTS OF SUBSTITUTIONS I

A word's no. of replacements correlates to the no. of its senses.



**Figure 1:** No. of replacements between KJV and BBE, per sense, normalized



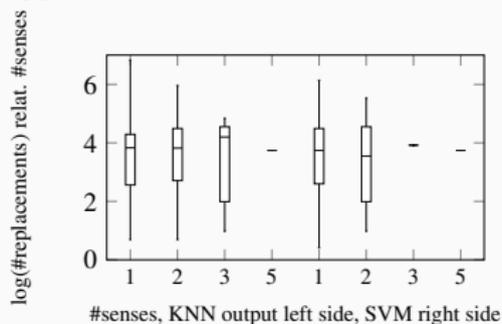
**Figure 2:** No. of replacements between KJV and YLT, per sense, normalized

## Identify senses using supervised learning

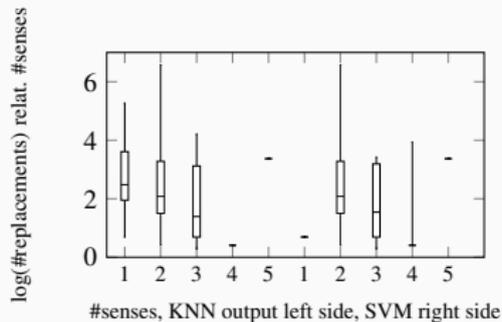
- **Classifiers:** SVM & KNN classifier
- **Training data:** KJV as training data
- **Training criteria:**
  - Words must have at least **two different senses** and **30 instances per sense** to avoid a too sparse 20-tokens-window feature space, but still train with as many words as possible
- Again intersecting the classified words with those replaced among BBE (YLT) and KJV, we find **88 (138)** lexelsts in the intersection set.

## RESULTS OF SUBSTITUTIONS II

Between YLT and KJV the no. of a word's replacements decreases with the increase of its sense.



**Figure 3:** No. of replacements between BBE and KJV, per sense, normalized



**Figure 4:** No. of replacements between YLT and KJV, per sense, normalized

## RESULTS OF SUBSTITUTIONS II

Decrease of replacements; potential explanation: words in some contexts are less commonly used. E.g. words substituted between YLT and KJV, but not between BBE and KJV, e.g.:

- repl syn(sons,children) in [YLT,KJV], but NOP(children,children) in [BBE,KJV] (cf. Psalm 45:16)
- repl syn(flames,fire) in [YLT,KJV], but NOP(fire,fire) in [BBE,KJV] (cf. Psalm 57:4)
- repl syn(prepared,fixed) in [YLT,KJV], but NOP(fixed,fixed) in [BBE,KJV] (cf. Psalm 57:7)
- hypo(honour,glory) in [YLT,KJV], but NOP(glory,glory) in [BBE,KJV] (cf. Psalm 57:8)

Thus, they are good candidates for a replacement (interesting/discriminating features) in a more common, even if older, translation as it is KJV.

## **CONCLUSION**

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## UNAMBIGUOUS WORDS AS SUCH FEATURES?

## RESEARCH QUESTION

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## METHODOLOGY

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- We identify **word substitutions** (e.g., synonyms, hypernyms, etc.) between two verses of this and two further Bibles.
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A word's no. of replacements correlates to the no. of its senses.

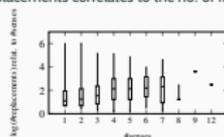


Figure 1: No. of replacements between KJV and BBE, per sense, normalized

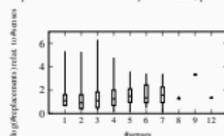


Figure 2: No. of replacements between KJV and YLT, per sense, normalized

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We could not find a conspicuous pattern in the preferred use of unambiguous words as substitution candidates, instead this depends on the direction and intention of the

## Clarify the ambiguity and refine the research question

- Possibly use another sense-annotated dataset or define ambiguity by a word's appearance in multiple synsets.
- Refine the research question and use a uniform data format (i.e., investigate which words are replaced with which others in more detail).



**THANK YOU!**

<http://www.etrp.eu/>

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