







Research Institute for the Environment and Livelihoods

'LOOKING AFTER COUNTRY' THROUGH WILDLIFE UTILISATION

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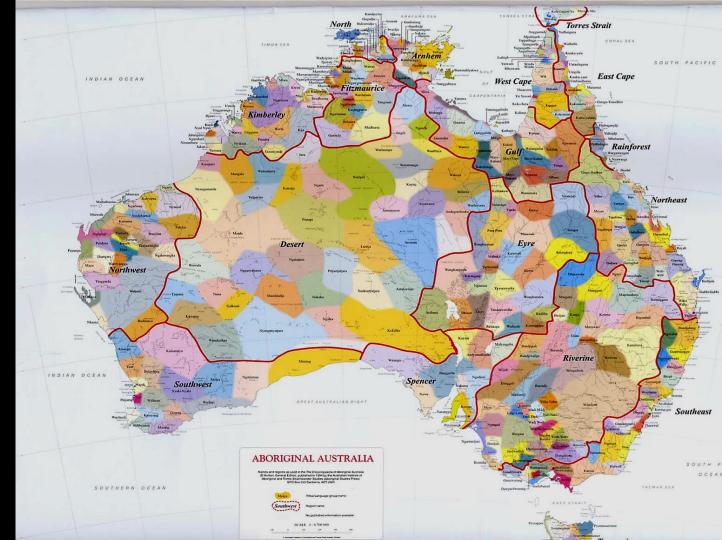
'Looking after country'

- term used by Aboriginal Traditional Owners to describe customary obligation in managing their country
- holistic and includes management of both cultural and natural resources
- use of wildlife considered an essential part of land management



Where are we?

Complex cultural, social, ecological and political landscapes



Context

What do remote Northern Territory landscapes have of value?

- a vibrant, unique and largely intact culture with many dimensions of connectivity between people and country: totems, kinships, ceremony, language, art
- healthy country with a great diversity of plants and animals (many of them unique and endemic to this country)
- traditional landowners and land managers who are still involved in decision making and management of their country
- Indigenous Rangers trained to link between traditional ways and Western ways of manage country



Value of NT landscapes

- unexploited and structurally intact landscapes
- rich in natural and cultural heritage values



Major ecological threats and issues

- feral animals (buffalo, camel, pigs) and invasive plants (Mimosa, gamba etc)
- changing fire regimes (destructive wildfires)
- species loss of granivorous birds and small mammals at an alarming rate

Very low number of people on country – land management at very large scale.

Government programs which encourage people off country into townships (education, employment and health programs) further reducing people on country



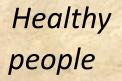


NT Landscapes

- Limited conventional economic value (cattle, cropping etc.)
- High natural and cultural values
- Requires active management to remain intact (weeds/feral animals, wild fire)
- Currently incentive-based management: carbon credits fire abatement, customary harvest



Looking after country



Wildlife based enterprise

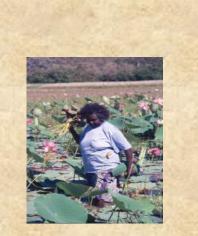
- Ecotourism/hunting
- bush tucker
- croc eggs
- reptiles for pets
- cycad harvest
- buffalo muster





Commonalities

- people on the country
- livelihood opportunities
- natural and cultural management



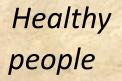
Healthy country

Land management

- weeds, fire, ferals, water management conservation
- Payment for Service (WALFA, AQIS, Customs)



Looking after country



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Distribution of Indigenous population in NT

32% population, 50% of land, 75% live remote

~200 communities in Northern Territory

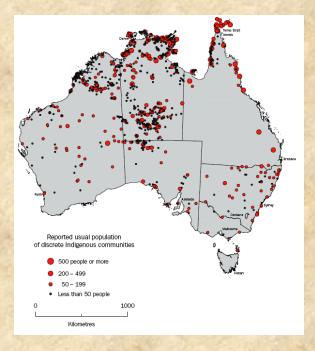
 range in size from a few small family groups to over 3000 people

Population density ~ is 0.1 people per km²

Remote Aboriginal communities generally have:

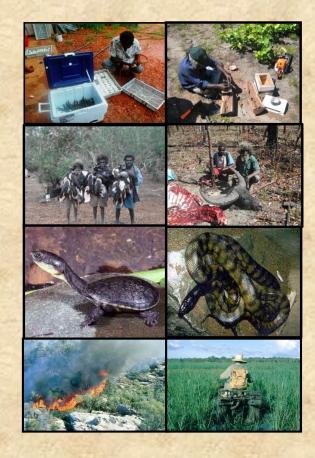
- high levels of unemployment
- little infrastructure
- poor education and health

- few economic activities other than management and commercial use of wildlife



Examples of some wildlife based enterprise (WBE):

- Wild harvest of crocodile eggs (for ranching skins etc.)
- Harvest and value adding of plant products (soap, food, dyes for weaving)
- Domestication of native bees (honey, wax, pollen, pets)
- Harvest of bark and wood (painting, carving and music)
- Reptiles and spiders for the pet industry (snakes, long necked turtle, tarantula spiders)
- Land management services (carbon abatement, weeds, feral animals) as fee for service



Why do Aboriginal communities like WBE?

- money and employment
- be on their country (bush tucker, cultural obligations)
- healthy as it involves exercise
- interaction old and young (intergeneration flow of knowledge)
- ability to work in family groups
- manage themselves (when, where, who)

What are the main obstacles?

- tyranny of distance (markets, equipment, training)
- lack of business acumen (value chains, western markets, product development)
- lack of support
- scale (ability to supply markets consistently and right quantity)
- cultural differences (different world views, governance and obligations)

References: Young 1988, Evans 2006; Gorman et al. 2006/8; Fordham et al. 2010; Nikolakis 2010

Collection of bush tucker: Kakadu Plum Ecology Aspects:

Scientific name: Terminalia ferdinandiana

Common names: Kakadu plum, Gubinge (Kimberley), Mi Mirrarl (Wadeye).

Family Combretaceae*

- T. ferdinandiana is endemic to northern Australia, one of 29 species in Australia
- small to moderate sized, semi-deciduous tree to ~7m tall
- found in the western tropical savannas
- often on stony, poorly drained clay soils fringing flood plains

Reference: * Dunlop et al. 1995



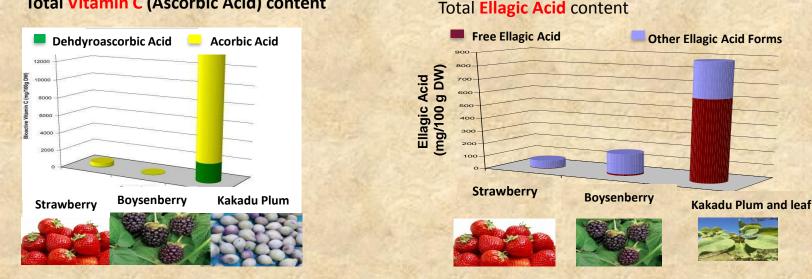
TERMINALIA

- ~200 species worldwide, tannins, timber and dyes;
- edible nuts (T. catappa, T. copelandii, T. cunninghamii);
- edible, Vitamin-C rich fruit
 (*T. ferdinandiana, T. carpentariae,* and
 T. petiolaris) and hybrids;
- edible gums (eg: Terminalia canescens)
- high commercial value and many Terminalia species have been well researched – especially in India





Properties of Kakadu plum fruit and leaf - active compounds (phytochemicals)



Total Vitamin C (Ascorbic Acid) content

Vitamin C (Ascorbic Acid) = highest of any plant product in world **Ellagic Acid:** high antioxidant capacity = anti-microbial properties = preservative qualities/anti-cancer properties

Markets: preservative (seafood industry), pharmaceutical, nutraceutical, cosmetic industry References: Williams et al. 2014; Mohany and Cock, 2012; Cock and Mohanty, 2011

Example of wild harvest in Wadeye: The Thamarrurr Region



Figure 1: Map of NT showing Thamarrurr Region



Figure 2: Map of Thamarrurr Region showing Clan Estates*

- main town in the Thamarrurr Region (TR) is Wadeye (formally Pt Keats mission)
- 21 clan estates in the region
- population 3000, ~ 200 non-indigenous
- main language in Wadeye is Murrinh-Patha, one of 6 languages and 7 sub-dialects
- Thamarrurr Development Corporation (TDC) main governing body
- Thamarrurr Rangers manage 20,000 km² land in this region

References: *Ivory 2008;

History of commercial harvest of Kakadu Plum in the Thamarrurr Region

2007 - 2010:

- wild harvest through Indigenous Ranger group Thamarrurr Rangers
- \$20 per kg sorted, packed, frozen and delivered to Darwin
- never harvested much (400kg per annum)

2011/12

- Thamarrurr Development Corporation established an enterprise centre
- payment up front to community members
- 2011 season >2000 kg harvested

2013 - 2015

- a Wadeye Indigenous woman's centre took over the business from TDC
- purchased freezers, employed staff, quality control, funding for equipment
- 3500 kg in 2014 season, 4000 kg in 2015 season, 5,500 kg in 2016
- in the 2016 season, Wadeye had 148 pickers registered (11 men and 137 women),
- \$55,000 going back into community directly into pickers pockets!

Set up to operate as a collection centre

Collection Centres

- No direct contact with markets
- Supply to a processing hub that does the value adding

Stages – pre harvest planning

Culture

Consultation with Traditional Owners/NLC – compliance with ALRA (NT) 1976

Sustainability

Application for 'Take' Permits, NTG – compliance with TPWCA 2006

Induction – rules about picking (harvest practice, authority)

Logistics

Business – freezers, training of staff, payment process, agreements with processing hub

Harvest – on ground logistics

- Wild harvest some assistance getting out to country

 advice from rangers about best practice
- Sorting, grading and payment (quality, country?)
- Some processing pulping and freezing
- Packaging and transport











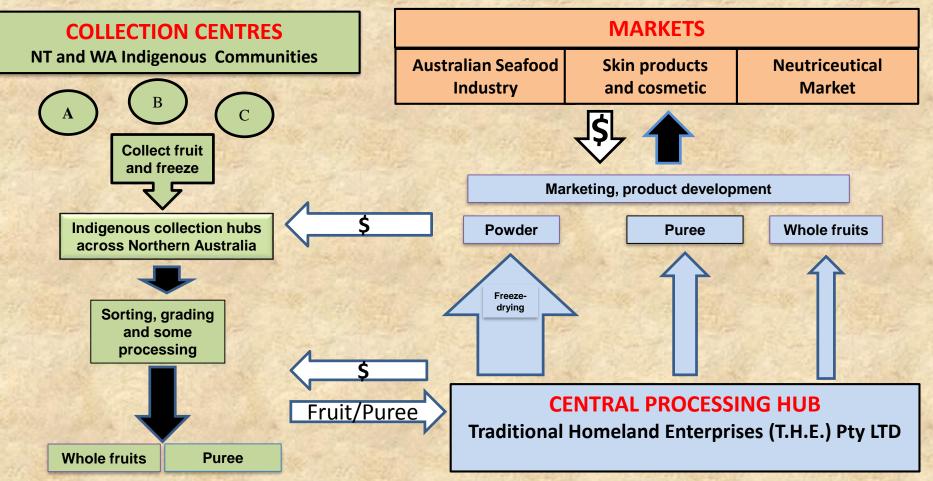


Raw fruit 10kg \$30 per kg Pulp 6kg \$60 per kg Powder 1kg \$550 per kg

Why is it successful?

- Community is empowered
- Aboriginal owned business
- cultural authority for picking
- people work when they want
- different areas can have input into names and branding
- People like the work conditions
- payment is piece meal and immediate
- can work as a family or group
- get back on country (bush tucker, obligation)
- Scale of enterprise
- no pressure from large markets to preform as part of a cooperative

Cooperative Model - meeting demand from wild harvest



Increasing commercial demand and limited supply

- how can meet demand without turning to large scale monoculture horticulture

Three ways to supply:

Wild harvest: leaf and fruit







Monoculture/Mixed - Bidyadanga, WA - Wildman River, NT



Research and development

- Cultural and social
- community aspirations (size, directions, involvement)
- Ecological
- sustainability (harvest practice, yields, impacts)
- wild harvest vrs horticulture (cost benefits, best practice, varieties)
- Economic
- harvest costs, value chains, linkages to markets
- Governance and logistics
- scale and ownership
- Commercial
- What other products does market want?

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Thankyou and questions?